

Irving Hexham
Curriculum Vitae and Publications
January 2010

Full name: Irving Hexham
Nationality: British/Canadian
Languages: English - fluent; Afrikaans and German - good working knowledge

Present posts and address: Professor, Department of Religious Studies, University of Calgary, 2500 University Drive N.W., Calgary, Alberta, Canada, T2N 1N4.
Fellow of the Centre for Military and Strategic Studies, University of Calgary
Adjunct Professor, Liverpool Hope University

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Qualifications:

Ph.D., History, University of Bristol
M.A. "with commendation," Theology and Religious Studies, University of Bristol
B.A. (Hons.), Religious Studies, University of Lancaster

Academic Honors and Recognition:

Festschrift: *Border Crossings: The Explorations of an Inter-disciplinary Historian*, edited by Ulrich van der Heyden and Andreas Feldtkeller, Stuttgart, Franz Steiner Verlag, 2008. Presented at the Humboldt University in Berlin.

Visiting Professor, Humboldt University, Berlin, Spring Semester, 2003.

Academic consultant to: the Canadian Government's Department of Canadian Heritage, 2002

Academic consultant to: the United Nations High Commissioner for Refugees, 2002

Academic consultant with the *CBC, Canadian Broadcasting Corporation*, since 1989

Academic consultant to: the Manitoba Human Rights Commission, 1982

Academic Interests: Religion and Politics, Political Religions; Nationalism and Religion; Afrikaner Nationalism; National Socialism; New Religious Movements; World Christianity and Christian Missions, African Initiated/Independent Churches; Modern Religious Thought, Academic Fraud.

Undergraduate Education

B.A. (Hons.) Religious Studies - with a *concentration in the History and Philosophy of Religion*: courses included: Reformation History; History of Science; History of Religion; Phenomenology of Religion; Buddhism, Hinduism, Islam; Modern Religious and Atheistic Thought; Modern Theology; Old and New Testament; Church History; Philosophy of Religion; Political Philosophy; Philosophy of History; and the Sociology of Religion. Tutors: Ninian Smart, Edward Conze, James Richmond, Robert Morgan, and James Dickie (Yakub Zaki), among others, Department of Religious Studies, University of Lancaster.

Graduate Education

M.A. Religious Studies and Theology - *concentration in Anthropology*: courses included African Religions, Contemporary Religions, and Social Anthropology with Michael Banton and Ian

Hamnett. Using participant observation and life history interviews the thesis which westernized forms of Indian religions, of theosophical origin, supported by a rich eclectic mythology, in the town of Glastonbury. Supervisor: F.B. Welbourn, Department of Religious Studies and Theology, University of Bristol. Thesis title: *Some Aspects of the Contemporary Search for an Alternative Society* (1972).

Ph.D. History and Theology - concentration in History. the thesis was based on participant observation in an Afrikaner Nationalist community and archival research in Britain, the Netherlands, and South Africa. The dissertation dealt with the origins of the ideology of apartheid and the relationship between Calvinism and Afrikaner Nationalism prior to 1920. Supervisor: Kenneth Ingham, Department of History, University of Bristol. Thesis title: *Totalitarian Calvinism: The Reformed ("Dopper") Community in South Africa, 1902-1919.*

Post-doctoral education

Teaching and presentation course 1987

Workshop on Survey Research, University of Manitoba, 1983

Graduate seminar on Buddhism with Prof. Michael Hahn (Marburg), University of Calgary, 1992.

Overseas Experience - Field Research and Study

Approximately three years fieldwork and archival research in South Africa

Approximately three years fieldwork and archival research in Germany

Fieldwork and archival research in Britain

Full time employment:

Bishop Lonsdale College, University of Derby, England

Regent College (Graduate School), Vancouver

University of Manitoba

University of Calgary

Courses taught at:

Open University, England

Trinity Western University College, Langley, B.C.

Vancouver School of Theology

University of Lethbridge

North American Baptist Seminary, Edmonton

Humboldt University, Berlin, Germany

Liverpool Hope University, Liverpool, England

Memberships:

Royal Anthropological Institute

The Christian Institute of Southern Africa

South African Institute of Race Relations

Society for the Scientific Study of Religion

American Academy of Religion

Canadian Society for the Study of Religion

Berliner Gesellschaft für Missionsgeschichte, founding member

Deutsche Vereinigung für Religionsgeschichte

Graduate supervision

“SL” indicates Sessional Lecturer, “F” a faculty position, “T” teacher, and “M” a ministry position with a Christian group, “G” graduate student working on Ph.D. “B” shows the publication of at least one academic book.

M.A. students:

- 1) Wallace R. Johnson, *An Analysis of a Christian Development Project in Belize* (1979). FB
- 2) Mark Mullins, *Zen Buddhism in North America: Towards a Christian Understanding* (1980). FB
- 3) Donald Goertz, *Making a Bible Belt: Religion in Alberta in the 1920's and 1930's* (1980). FB
- 4) Russ Horton, *Christian Development in Africa*, 1980, FB
- 4) Harry D. Ayer, *A Study of the Christian Labor Association of Canada*, 1980. FB
- 5) John Lee, *A Study of Min Jung Theology in Korea* (1985). FB
- 6) John Dyke, *Values Clarification and f Religious Education* M
- 7) Jeanie Hunter, *An Analysis of the “Prosperity Gospel* T
- 8) Angela Lewis, *Kabalarian Philosophy as a New Religion*
- 9) Ann White, *Contemporary Revivalism* (1994). FB
- 10) Kurt Widmar, *Aspects of Early Mormon History and Dogma* GB
- 11) Paula Holmes, *The Victory Church Movement in Alberta* SL, B
- 12) Carson Pue, *Religion in Prairie City* (1999) FB
- 13) Rebecca Aechtner, *Religion and the German Green Party* (2007) G
- 14) Tom Aechtner, *African Churches in Calgary*, (2008) G
- 15) Jutta Kirsch, *The Monuments of Berlin*, for Liverpool Hope University, ongoing.

Ph.D. supervision with comments on the student's academic progress:

- 1) Douglas Cowan, *An Analysis of Christian anti-Cult Propaganda* (1999) FB
- 2) Chang-Han Kim, *Korean Fundamentalism and the Anti-Cult Movement* (2007) SL-M
- 3) Jay Richardson, *The Concept of Revelation in Early Mormon Theology and History* F

Other graduate advising:

Tim Callaway, University of South Africa, PhD. Ongoing.

Public Service:

I frequently speak in local churches and service clubs and make regular radio and television appearances on both local stations and the Canadian Broadcasting Corporation (CBC). In 1989 Karla Poewe and I made two one hour documentaries on South Africa for the CBC's *Ideas* program. I have also been interviewed by the BBC World Service:

Irving Hexham Publications January 2010

Books:

1. *The Irony of Apartheid*, Lewiston, Edwin Mellen, 1981, pp. 239.
2. *Understanding Cults and New Religions*, with Karla Poewe, Grand Rapids, Eerdmans, 1986, pp. 170; Republished: Vancouver, Regent College Press, 1998.
3. *A Concise Dictionary of Religion*, Downers Grove, Inter-Varsity, 1993, pp. 245; Republished 1999, Vancouver, Regent College Press.
4. *New Religions as Global Cultures*, with Karla Poewe, Boulder, Westview Press, 1997, pp. 180.
5. *The Christian Travelers Guide to Britain*, Grand Rapids, Zondervan, April, 2001, pp. 245.
6. *The Christian Travelers Guide to Germany*, with Lothar Köpe, Grand Rapids, Zondervan, April, 2001, pp. 238.
7. *The Pocket Dictionary of Cults and New Religions*, Downers Grove, InterVarsity Press, 2002, pp.120.
8. *Encountering World Religions*, Grand Rapids, Zondervan, forthcoming, March 2011, pp. 500+

Edited Books:

1. *Religion, Economics, and Social Thought*, with Walter Block, Vancouver, The Fraser Institute, 1986, pp. 573.
2. *Afro-Christian Religion and Healing in Southern Africa*, with G.C. Oosthuizen, Lewiston, Edwin Mellen, 1989, pp. 432.
3. *The Twentieth Century Encyclopaedia of Religious Knowledge*, editor J.D. Douglas, consulting editor, with Robert G. Clouse, et al., Grand Rapids, Baker, 1991, pp. 896.
4. *Afro-Christianity at the Grassroots in Southern Africa*, edited, with G.C. Oosthuizen, Lewiston, Edwin Mellen, 1991, pp. 412.
5. *Empirical Studies of African Independent/Indigenous Churches*, with G. C. Oosthuizen, Lewiston, Edwin Mellen, 1992, pp. 345.
6. *Christian Travelers Guide to Italy*, by David Bershada and Carolina Mangone, Grand Rapids, Zondervan, April, 2001, pp. 235.
7. *Christian Travelers Guide to France* by Mark Konnert and Peter Barrs, Grand Rapids, Zondervan, April, 2001, pp. 222.
8. *Encountering New Religious Movements*, with John Moorhead and Steve Rost, Grand Rapids, Kregel, 2004, pp.352.

Edited Books of Religious Texts:

1. *Zulu Religion: Texts and Interpretations. Vol. I: Traditional Zulu Ideas about God*, Lewiston, Edwin Mellen, 1987, pp. 455.
2. *The Scriptures of the amaNazaretha of Ekuphakameni*, translated from the Zulu by the Rt. Rev. Londa Shembe and Hans-Jürgen Becken, with introductory essays by Irving Hexham and G.C. Oosthuizen, Calgary, University of Calgary Press, 1994, pp. xlix + 144.

3. *The Story of Isaiah Shembe - History and Traditions Centered on Ekuphakameni and Mount Nhlalakazi: Volume One of the Sacred History and Traditions of the amaNazaretha*, translated from the Zulu by Hans-Jürgen Becken, edited with G.C. Oosthuizen, Lewiston, Edwin Mellen Press, 1996, pp. 258.
4. *The Story of Isaiah Shembe - Early Regional Traditions of the Acts of the Nazarites: Volume Two of the Sacred History and Traditions of the amaNazaretha*, translated from the Zulu by Hans-Jürgen Becken, edited with G.C. Oosthuizen, Lewiston, Edwin Mellen Press, 1999, pp. 317.
5. *The Story of Isaiah Shembe - The Continuing Story of the Sun and the Moon, Oral Testimony and the Sacred History of the amaNazarites Under the Leadership of Bishops Johannes Galilee Shembe and Amos Shembe: Volume Three of the Sacred History and Traditions of the amaNazaretha*, translated from the Zulu by Hans-Jürgen Becken, edited with G.C. Oosthuizen, Lewiston, Edwin Mellen Press, 2001, pp. 335.
6. *The Catechism of the Nazarites and Related Writings: Volume Four of the Sacred History and Traditions of the amaNazaretha*, translated from the Zulu by Hans-Jürgen Becken, edited with Robert Papini, Lewiston, Edwin Mellen Press, 2002, pp. 246.
7. *The Hymns of the amaNazarites*, edited with Adreas Hauser, Lewiston, Edwin Mellen Press, 2005.

General Editor:

1. *Havens of Health in a Zulu City*, J. Kiernan, Lewiston, Edwin Mellen, 1990, pp. 277.
2. *Historiography and Historical Sources Regarding African Indigenous Churches*, by H.L. Pretorius, Lewiston, Edwin Mellen Press, 1995, pp. 142.
3. *An Analysis of Some Hymns of the Zionist Christian Church*, by P.J. Naudé, Lewiston, Edwin Mellen Press, 1995, pp. 159.

Short Monographs:

1. *The New Paganism: Yoga & UFOs*, Potchefstroom, University of Potchefstroom, 1973, pp. 20.
2. *Calvinism & Culture: A Historical Perspective*, Potchefstroom, Institute for Reformational Studies, 1982, pp. 16.
3. *Bibliographical Guide to New Religious Movements*, Winnipeg, Institute for Social and Economic Research, University of Manitoba, 1983, pp. 50.
4. *The Bible, Justice, & the Culture of Poverty*, London, Social Affairs Unit, 1985, pp. 20.
5. *Ideas: Africans & Afrikaners*, with Karla Poewe, Montreal, CBC, 1989, pp. 18.
6. *Gandhi and the 'White Man's Burden'*, Calgary, Gandhi Society, 2004, pp. 21.
7. *A Specter is Haunting Religious Studies: Harnack Dilettantism, and Inter-Disciplinary Smoke and Mirrors*, Berliner Beiträge zur Missionsgeschichte, Volume 11, Issue 1, 2008, pp. 7-37.

Published Reports

1. *Religious Extremism in Africa*, for UNHCR Emergency & Security Service, Geneva, September 2002, pp. 37. Available on the Internet at: <http://www.unhcr.ch/cgi-bin/texis/vtx/rsd/rsddocview.pdf?CATEGORY=RSDCOI&id=3daec69d4>. Accessed October 2002.
2. *A Review of the Current State of Religious Magazines and Newspapers in Canada*, Ottawa, Department of Canadian Heritage, Ottawa, October 2002, pp.

55, assisted by Joanne Emond-McCullum who worked on the French Canadian publications section.

Works translated into other languages

1. German: *Kompaktlexikon Religionen (Concise Dictionary of Religion)*, R. Brockhaus Verlag, Wuppertal, 1998, pp 372. This was issued under the editorship of Rüdiger Hauth after the publisher added some articles on "Scientology" that were potentially libelous under North American, but not German, law and I asked for my name to be removed from the translation.
2. Portuguese: *Dicionário de Religiões e Crenças Modernas (The Pocket Dictionary of Cults and New Religions)*, Vida, São Paulo, 2003, pp. 73.
3. Dutch: *Duitsland: Christelijke Reisgidsen, (Christian Travelers Guide to Germany)* Groen, Heerenveen, 2003, pp. 230.
4. Dutch: *Groot Brittannië: Christelijke Reisgidsen, (Christian Travelers Guide to Great Britain)* Groen, Heerenveen, 2003, pp. 276.
5. Russian translation of *The Pocket Dictionary of Cults and New Religions* (2006).

Confidential reports:

1. "Internal Review of the Department of Religious Studies, University of Calgary, Departmental Evaluation for Benchmarking Purposes," March 2002, pp. 45.
2. "Religious Studies at the University of Dunedin," University of Dunedin, School of Liberal Arts. November 2002, writer-contributor.

Works in preparation:

1. *In the Footsteps of Martin Luther*, London, Day One Publishers, 130 pp.
1. *Zulu Religion: Texts and Interpretations. Vol. II: Witchcraft and Divination* Lewiston, Edwin Mellen Press.
3. *The Prussians in Africa*. English translation of Ulrich van der Heyden. *Rote Adler an Afrikas Küste: Die randenburgisch-preußische Kolonie Großfriedrichsburg in Westafrika*. Second edition. Berlin: Selignow, 2001. 105 pp. Illustrations, maps, notes, bibliography, timetable. ISBN 3-933889-04-9, with Lothar Köpe, first draft complete.

Edited Journals:

1. *Journal of the Christian Brethren Research Fellowship*, "Understanding World Religions," Exeter, May 1972, No. 23, Articles by Ninian Smart, Eric Sharpe, and Muhammad Iqbal, pp. 30.
2. *CALVIN-L*, electronic journal/discussion group on Internet, devoted to the study of Calvinism, 1993-5.
3. *NUREL-L*, electronic journal/discussion group on Internet, devoted to the study of New Religious Movements, founded November, 1992, closed 2001.
4. *Religion* - Member of Editorial Board
5. *Studies in Religion* - Member of Editorial Board

Academic Articles:

1. "Just like another Israel", *Religion* (London), 1977, 7/1, pp. 1-7.
2. "Theology, Exorcism and the Amplification of Deviancy", *The Evangelical Quarterly* (Exeter), April-June, 1977 Vol. XLIX, No. 2, pp. 111-116.

3. "The Students and the Theological School," *In die Skriflig* (Potchefstroom), 1978, 12/46, pp. 18-30.
4. "Religious Conviction or Political Tool: The Problem of Christian National Education" *Journal of Theology for Southern Africa* (Cape Town), No. 26, March 1979, pp. 13-23.
5. "Cracking the Moonie Code", *CRUX* (Vancouver), September 1979, pp. 25-28.
6. "Calvinism and Culture", *CRUX* (Vancouver), December 1979, pp. 14-19.
8. "Dutch Calvinism and the Origins of Afrikaner Nationalism", *African Affairs* (London), Spring, 1980, pp. 195-208.
7. "Christianity and Apartheid: An Introductory Bibliography", *Reformed Journal* (Grand Rapids), April 1980, pp. S1-S11. 1. "Calvinism and the Stigma of Apartheid" *Third Way* (London), July 1979, pp.-20-21.
8. "Christianity and Apartheid: An Introductory Bibliography", reprinted in *Journal of Theology for Southern Africa* (Cape Town), September 1980, pp. 39-59.
9. "Witnessing to the Cults", *CRUX* (Vancouver), March 1980, pp. 12-14.
10. "Learning to live with Robots", *Christian Century* (Chicago), May 21, 1980, pp. 574-578.
11. "Deprogramming: Should Christians Support the Practice?" written with Rudy Dirks, *CRUX* (Vancouver), March 1981, pp. 15-20.
12. "Rationality and the Cults", *Third Way* (London), August 1981, pp. 14-16.
13. "Abraham Kuyper and Christian Politics", *CRUX* (Vancouver), Vol. XIX, No. 1, March 1983, pp. 2-7.
14. "Racism and Evangelical Missionaries: Some examples and questions", *Missiology* (Pasadena), Vol. IX, No. 3, July 1981, pp. 311-321.
15. "Lord of the Sky-King of the Earth: Zulu Traditional Religion and Belief in the Sky God", *Studies in Religion* (Waterloo), Vol. 10, 3, 1981, pp. 273-285.
16. "Conversion and Consolidation in an English Town: The Freaks of Glastonbury: 1967-1982", *Update* (Aarhus), March 1983, pp. 3-12.
17. "A Short History of Black Theology in South Africa", *Revue Africaine de Theologie* (Kinshasa), Vol. 6, No. 12, October 1983, pp. 189-203.
18. "A Bibliographical Guide to Cults, Sects and New Religious Movements: Part I", *Update* (Arhus), Vol. 7, No 4 December 1983, pp. 40-46.
19. "A Bibliographical Guide to Cults, Sects and New Religious Movements: Part II", *Update* (Arhus), Vol. 8 No 1 March 1984, pp. 36-48.
20. "Science Fiction, Christianity and Technic Civilization", *Word and World* (St. Paul), Vol. IV. No 1, Winter, 1984, pp. 35-42.
21. "Religion in Southern Africa", *Religious Studies Review*, (Waterloo), June 1985, Vol. II, No.4, pp. 370-378.
22. "The New Charismatic Churches in Durban, Johannesburg, and Pretoria", with Karla Poewe, *Human Sciences Research Bulletin* (Pretoria), 1987, Vol. 17, No. 9, pp. 32-36. 10.
23. "The Soul of the New Age", with Karla Poewe-Hexham, *Christianity Today* (Chicago), September 2, 1988, pp. 17-21.
24. "The 'Evidence' for Atlantis", with Karla Poewe-Hexham, *Christian Research Journal* (San Juan Capistrano), Vol.12, No.1, Summer, 1988, pp.16-19.
25. "Charismatic and Change in South Africa", with Karla Poewe-Hexham, *The Christian Century* (Chicago), August, 7-24, 1988, pp. 738-740.
26. "Reply to Charismatics in South Africa", with Karla Poewe-Hexham, *The Christian Century* (Chicago), January 4-11, 1989, pp. 19-21.

27. "Charismatics and Apartheid", with Karla Poewe-Hexham, *Charisma* (Lake Mary, Florida), Vol. 15, No. 10, May 1990, pp. 62-70.
28. "African Religions: Recent & Lesser Known Works", *Religion*, (Lancaster), Vol. 20; 1990, pp. 361-372.
29. "The Perception of Mormons by Rural Canadian Youth", with Merlin Brinkerhoff, Elaine Grandon, and Carson Pue, *Journal for the Scientific Study of Religion*, Vol. 30, No. 4, December 1991, pp. 479-486.
30. "On Plagiarism and Integrity in Scholarly Activity", *Humanist: Humanities Computing*, 5:4, 3 April 1992, received electronically via humanist@brownvm.bitnet, 5.0814. This article was published electronically and was later cited in *Lingua Franca*, September/October 1992, pp. 18-20, and *College & Research Libraries*, Vol.53, No. 5, September 1992, p. 455.
31. „Wer War Isaiah Shembe“, *Zeitschrift für Religions-und-Geistesgeschichte*, Leiden, Brill, 49:3, November 1997, pp. 217-230.
32. "Isaiah Shembe: Zulu Religious Leader", *Religion*, 27:4, October 1997, pp. 361-373, this is a revised English version of 33.
33. "Verfassungsfeindlich: Church, State and New Religions in Germany", *Nova Religio: The Journal of Alternative and Emergent Religions*. Vol. 2, No. 2, 1999, pp. 208-227.
34. "Recent Writings on the New Age Movement", *Books and Culture Online*, November 1999, found at: <http://www.christianityonline.com/ct/current/9C14/9C14b.html>. Accessed 25 November, 1999
35. "Suicide or Murder in Uganda?" *Religion in the News*, August, 2000:7-9 + 24.
36. "New Religions and the Anti-Cult Movement in Canada", *Nova Religio*, 2 April, 2001, Vol. 4, No.2, pp. 281-288.
37. "Source Criticism and the Reconstruction of Reality: A Reply to Brigitte Schoen and Hubert Seiwert", in *Nova Religio*, October 2002, Vol. 6, No. 1, pp. 129-136.
38. "The Rise of Sects in Western Countries and the Social Bond," in *International Scope Review*, France, Vol. 5, Issue 9, Summer, 2003, pp. 1-23.
39. "The Return of the Grinch", in *CRUX*, December 2003, Vol. XXIX, No. 4, pp. 45-48.
40. Tom Paine's Age of Reason and Modern Unbelief", with Karla Poewe, in *Global Journal of Classical Theology*, Vol. 4, No. 2, 2004. Found on the Internet at: <http://www.trinitysem.edu/journal/journalmain.html>. Accessed 30 June 2004.
41. "The Invention of Modern Witchcraft", in *Books and Culture*, January-February 2004, Vol. 10, No. 1, pp. 35-36.
42. "Exploring the Land of the Apostles", with Charles Nienkirken, in *Charisma*, May 2004, Vol. 29, No. 10, pp. 86-91.
43. "Jakob Wilhelm Hauer's New Religion and National Socialism," with Karla Poewe, in the *Journal of Contemporary Religion*, London, Vol. 20, No. 2, May 2005, pp. 195-215.
44. "Inventing 'Paganists': a Close Reading of Richard Steigmann-Gall's the Holy Reich," the *Journal of Contemporary History*, January 2007 pp. 59-78.
45. "Sermons in Stone: Cumbria", *Expository Times*, Volume 117, Issue 8, May 2006, pp.319-321.
46. "Sermons in Stone: Cumbria. Part Two," *Expository Times*, Volume 118, Issue 9, June 2007, pp. 436-439.
47. "The Völkisch Modernist Beginnings of National Socialism: Its Intrusion into the Church and its Antisemitic Consequence," with Karla Poewe, in *Religion Compass* ¾, 2009, pp. 676–696.

Chapters in Books:

1. "Afrikaner Nationalism and the South African War", in *The South African War*, edited by Peter Warwick, London, Longmans, 1980, pp. 386-403.
2. "Some Aspects of Religion and Spiritual Healing in Cultsville: a Contemporary North American City", in *Studies in Church History*, ed., W. Sheils, Cambridge, Cambridge University Press, 1983, pp.415-429.
3. "Christian Neo-Fascism: A Possible Cultural Future?", in *Canadian Cultural Futures*, edited by G. Spraakman, T. Becher & K. Wilde, Montreal, Canadian Futures Association, 1984, pp. 41-46.
4. "New Religions in Canada", with Raymond Currie and Joan Townsend, in *The New Canadian Encyclopaedia*, edited by James Ogilvy, Edmonton, Hurtig, 1985, Vol.2, pp. 1241-1243.
5. "Attitudes to Law of the New Christian Right in America", in *Law in a Cynical Society? Opinion and Law in the 1980's*, eds., D. Gibson and J.K. Baldwin, Calgary, Carswell, 1985, pp.358-363
6. "Christian Social Thought in the Dutch Neo-Calvinist Tradition: A Comment on Bob Goudzwaard's Views", in *Religion, Economics and Social Thought*, eds., Walter Block and Irving Hexham, Vancouver, The Fraser Institute, 1986, pp.265-275.
7. "F.B. Welbourn and the Study of Religion", in *Fred Welbourn by His Friends*, edited by H. Welbourn, Bristol, Privately Published, 1986, pp.108-113.
8. "Modernity or Reaction in South Africa: The Case of Afrikaner Religion", in *Religion and Modernity*, edited by William Nichols, Waterloo, Wilfrid Laurier University Press, 1988, 62-88.
9. "Beyond the Myth of Apartheid", in *The Future of Religion*, edited by Gerald Pillay, Pretoria, Serva Publishers, 1989, pp. 147-153.
10. "Beyond the myth of apartheid: charismatic Christianity and the future of Afrikaner religion", in *Religion and the Future*, edited by Gerald J. Pillay (Pretoria, HSRC, 1992), pp. 149-166. This chapter is a greatly expanded version of the paper originally published in 1989.
11. "Possible Theosophical Influences on the Rise of African Independent Churches in South Africa during the Early Years of the Twentieth Century", in *Religion Alive: Afro-Christianity at the Grassroots*, eds., I. Hexham and G.C. Oosthuizen, Lewiston, Edwin Mellen Press, 1991, pp 364-392.
12. "African Religions and the Nature of Religious Studies", *Religious Studies: Issues, Prospects and Proposals*, eds., K.K. Klostermaier and L.W. Hurtado, Atlanta, Scholars Press, 1991, pp. 361-379.
13. "The Evangelical Response to the New Age", in *Perspectives on the New Age*, edited by James R. Lewis and Gordon Melton (New York, SUNY, 1992), pp. 152-163.
14. "Canadian Evangelicals", in *The Sociology of Religion: A Canadian Focus*, edited by Ted Hewitt, Toronto, Macmillan, 1993, pp. 289-302.
15. "Charismatic Churches and Apartheid in South Africa", with Karla Poewe, in *All Together in One Place*, edited by Harold Hunter, Sheffield, Sheffield Academic Press, 1993, pp. 73-83.
16. "Evolution: The Central Mythology of the New Age Movement", in *RELIGION AND THE SOCIAL ORDER. Between Sacred and Secular: Research and Theory on Quasi-Religion*, edited by Arthur L. Greil and Thomas Robbins, Greenwich, JAI Press, 1994, pp. 303-321.

17. "Charismatic Churches in South Africa: A Critique of Criticisms and Problems of Bias", with Karla Poewe, in *Charismatic Christianity as a Global Culture*, edited by Karla Poewe, Columbia, South Carolina, University of South Carolina Press, 1994, pp 50-69.
18. "Henry Callaway: Religion and Rationalism in Nineteenth Century Mission History," in *Missionsgeschichte-Kirchengeschichte-Weltgeschichte (Mission History, Church History, World History)* edited by Ulrich van der Heyden, Stuttgart, Franz Steiner Verlag, 1996, pp. 439-449.
19. "New Religions", with Joan Townsend and Karla Poewe, *The 1997 Canadian Encyclopaedia Plus - CD ROM*, edited by James Ogilvy, Toronto, MacClelland & Stewart, Edmonton, 1996, pp 8.
20. "Christianity in Transorangia prior to 1910", with Karla Poewe, in *Christianity in South Africa*, edited by Richard Elphick and Rodney Davenport, Berkeley, University of California Press, 1997, pp. 121-134, and 421-427.
21. "Conversion in Zulu New Religions," in *Studies in Conversion*, edited by D. Bryant, ed., London, C. Hurst, 1999, pp. 207-219.
22. "Violating Missionary Culture: The Tyranny of Theory and the Ethics of Historical Research", in *Mission und Gewalt (Mission and the State)*, edited by Ulrich van der Heyden, Stuttgart, Franz Steiner Verlag, 2000, pp. 193-206.
23. "Evangelical Illusions: Postmodern Christianity and the Growth of Muslim Communities in Europe and North America," in *No Other Gods Before Me? Evangelicals and the Challenge of Religious Studies*, edited by John Stackhouse, Grand Rapids, Baker Academic, 2001, pp. 137-160.
24. "Pentecostal and Charismatic Churches in South Africa", with Karla Poewe, *Dictionary of Pentecostal and Charismatic Movements*, ed. Stanley M. Burgess, Grand Rapids, Zondervan, 2002, pp. 227-238.
25. "New Religions of African Origin" in *Dictionary of Contemporary Religion in the Western World*, edited by Christopher Partridge, Leicester, Inter-Varsity Press, 2002, pp. 290-294.
26. "New Religions and Global Cultures," in John Morehead, Steve Rost, and Irving Hexham, eds., *Encountering New Religious Movements: A Holistic Evangelical Approach*, Grand Rapids, Kregel, 2004, pp. 91-111.
27. "New Religions and the Anti-Cult Movement in Canada", with Karla Poewe, in *New Religious Movements in the 21st Century*, edited by Phillip Charles Lucas and Thomas Robbins, New York and London, Routledge, 2004, pp. 241-250.
28. "Dirk Postma's Mission to South Africa", in Ulrich van der Heyden and Holger Stoeker, eds., *Missionsgeschichte und Gewalt*, Stuttgart, Franz Steiner Verlag, 2004, pp. 605-620.
29. "Forget about academic fraud? Were you sexually harassed?" in Kenneth Westhues, ed., *Workplace Mobbing: Academe: Reports from Twenty Universities*, Lewiston, Edwin Mellen Press, 2004, pp. 218-237.
30. "Weber, Troeltsch, and the Maintenance of Hegemony", *Ecumenical and Eclectic: The Unity of the Church in the Contemporary World Essays in Honour of Alan P.F. Sell*, edited by Anna M Robbins, Carlisle, Paternoster, 2007
31. "Trashing Evangelical Christians: The legacy of James Barr's *Fundamentalism*" in the *Tough Minded Christianity: Festschrift for John Warwick Montgomery*, edited by William Dembski and Thomas Schirrmacher, Nashville, B & H Academic, 2009, pp. 69-91.
32. "Plagiarism," in Contemporary Issues Database, Santa Barbara, ABC-CLIO, 2006. This involved a series of articles discussing the issues and various high profile cases. They

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